



MAIL STOP AF

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tripp et al.

Attorney Docket No. ARCE-1-1002

Serial No.: 09/575,971

Group Art Unit: 2177

Filing Date: May 23, 2000

Examiner: ROBINSON, G.

Title: INDEXING A NETWORK WITH AGENTS

AMENDMENT TRANSMITTAL LETTER

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted with this letter is

- (1) Amendment under 37 C.F.R. § 1.116;
- (2) Petition for Extension of Time;
- (3) Check No. 14310 (\$510 extension fee); and
- (2) Return postcard.

The claim fee for the amended claims is as follows:

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	37	Minus	77	=	0	x	\$25/50	=	0.00
Independent Claims	4	Minus	12	=	0	x	\$100/200	=	0.00
Three Month Extension of Time Fee	N/A							=	\$510

~~06/27/2005 HANDED 1-00000007-09575971~~~~01-EE-2853~~~~510.00-00~~Total additional Fee \$510.00
for this Amendment

25315

CUSTOMER NUMBER

- 1 -

ARCE-1-1002TL06-AM

BLACK LOWE & GRAHAM ^{PLLC}701 Fifth Avenue, Suite 4800
Seattle, Washington 98104
206.381.3300 • F: 206.381.3301

B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 501050. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. *A copy of this letter is enclosed.*

Direct all communications to:

Michael S. Smith
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Respectfully submitted,

BLACK LOWE & GRAHAM^{PLLC}



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MAIL CERTIFICATE

I hereby certify that this communication is being deposited with the United States Postal Service via first class mail under 37 C.F.R. § 1.08 on the date indicated below addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

6/22/05

Date of Deposit


Michelle J. Carman